



**TRAFFORD  
COUNCIL**

**AGENDA PAPERS FOR  
PLANNING AND DEVELOPMENT MANAGEMENT  
COMMITTEE**

**Date: Thursday, 10 October 2019**

**Time: 6.30 pm**

**Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester  
M32 0TH**

**AGENDA**

**ITEM**

**1. ATTENDANCES**

To note attendances, including Officers and any apologies for absence.

**2. DECLARATIONS OF INTEREST**

Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

**3. MINUTES**

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 12<sup>th</sup> September, 2019.

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**4. QUESTIONS FROM MEMBERS OF THE PUBLIC**

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

5. **ADDITIONAL INFORMATION REPORT**

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

6. **APPLICATIONS FOR PERMISSION TO DEVELOP ETC**

To consider the attached reports of the Head of Planning and Development, for the following applications.

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Application	Site Address/Location of Development
<a href="#">96397</a>	<b>9 Bow Green Road, Bowdon, WA14 3LX</b>
<a href="#">97114</a>	<b>Employment Unit Adjacent to Empress Street, Empress Street, Old Trafford, M16 9EN</b>
<a href="#">97515</a>	<b>Hogans of Hale, Crown Passages, Hale, WA15 9SP</b>
<a href="#">98058</a>	<b>19 Blueberry Road, Bowdon, WA14 3LS</b>
<a href="#">98329</a>	<b>Altrincham Boys Grammar School, Marlborough Road Bowdon, WA14 2RW</b>
<a href="#">98467</a>	<b>122 Framingham Road, Sale, M33 3RN</b>

7. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**SARA TODD**

Chief Executive

Membership of the Committee

Councillors L. Walsh (Chair), A.J. Williams (Vice-Chair), Dr. K. Barclay, D. Bunting, T. Carey, M. Cordingley, D. Jerrome, M. Minnis, D. Morgan, E. Patel, K. Procter, E.W. Stennett and B.G. Winstanley.

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **1<sup>st</sup> October, 2019** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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